

Dear Exhibitors:

Enclosed are the rules, regulations, and contract, for exhibiting at the 2023 Eastern Montana Fair, in Miles City MT, to be held: Wednesday, August 23rd - Saturday, August 26, 2023.

- Since the Demolition Derby, held Saturday, August 26th, will not be finished until closer to 8:00pm, we ask the outside Food Vendors to remain open until at least 10:00pm. It would be in your best interest to stay open even later, which would help make your stay more profitable, as well as service our fairgoers better. The carnival will be open Saturday night until 11:00pm.

We ask that you read the material carefully. Food Vendors:

- Please visit the Montana Dept. of Health & Human Services at:
<http://dphhs.mt.gov/publichealth/FCSS/RetailFood.aspx> for the rules and regulations regarding Retail Food Establishments. You must present a current Montana License, and have been inspected and licensed, by the Custer County Health Inspector, as well.
- Vendor Applications are available by doing one of the following:
 - Download the contracts at:
Eastern Montana Fair Facebook Page or
 - Call Jenna Frasch, Vendor Coordinator, at (406) 951-3267 or
email: vendors.easternmtfair@gmail.com
- Please sign the contract and return it with your check. Your canceled check will be your receipt. Make a copy of the contract for your records please.

This is not a guarantee you will get the space requested!

* The number of food vendors we can accommodate is limited. If we have cancellations, we will notify those on the waiting list.*

- Return Vendors have first priority. We **MUST** hear from you before June 15, 2023, if you plan on returning.
- Upon arrival, contact Jenna Frasch at (406) 951-3267 for booth location. Two courtesy gate passes will be provided for each contracted space. Additional passes may be purchased at the Fair Office. Gate Admission for a 4-day pass is \$6.00.
- There will be a cardboard recycling trailer on the grounds for your use. Local company, Extreme Ice, will sell bagged ice, close to the food vendors, and they will be operating the same hours as the vendors. They will be the only company AUTHORIZED to sell Ice. Vendors are not allowed to sell ice on the premises.
- Please feel free to contact the Fair Office, at (406) 234-3758, after August 16th, or our Vendor Coordinator at (406) 951-3267, with your questions.

We look forward to having you join us at the Eastern Montana Fair!

Sincerely,
Eastern Montana Fair Board

EASTERN MONTANA FAIR 2023 FOOD VENDOR CONTRACT

Name of Business: _____
Address: _____
City: _____ St: _____ Zip: _____
Cell Phone: _____ Alternate Phone: _____
Email _____

We have a limited number of food vendor spaces, including four additional this year. The repeat food concessions will be placed together first choice, next to the Home Show Building, and in a horseshoe shape. Specify the size of concession space, including overhang extensions (i.e. –length including tongue attachment to the end of trailer). The remainder will be placed according to the vendor chairman.

_____ 40' x 20' –including hitch	Total length of unit, including hitch _____	\$625.00
_____ Number of Windows	_____ L _____ R /Which side windows open	
_____ 20' x 20' –including hitch	Total length of unit, including hitch _____	\$425.00
_____ Number of Windows	_____ L _____ R Which side windows open	

Type and number of electrical outlets needed: ___ 110v ___ 220v -Both are subject to availability
Add an additional \$10 per 110v outlet required
Add an additional \$20 per 220v outlet required
-Water will be available for direct hookups - Direct deposit of waste water will be available

YOU MUST PROVIDE YOUR CURRENT FOOD VENDOR LICENSES ON SITE

Two courtesy gate passes will be provided to each Exhibit Contract, on the first day of the Fair.

Set up time will be at your convenience, the week of the Fair. **Booths must be set up and open, by 3:00pm on Wednesday, August 23, 2023. All outside Booths must remain in place until 10:00pm on Saturday, August 26, 2023. There will be NO exceptions to this!** Anyone closing during designated hours or leaving early, before the closing time on Saturday, will not be allowed to return in future years. Please attach a complete menu or list of foods served:

Payment is due on or before July 15, 2023 to insure your booth reservation. Return this contract with payment, made payable to: **Eastern Montana Fair**.

Mail to:

Attn: Vendor Coordinator
Eastern Montana Fair
PO Box 1185
Miles City MT 59301

For questions, call the Fair Office at (406)234-3758 (after August 16th) or Jenna Frasch at (406) 951-3267.

Eastern Montana Fair will not be responsible for Fire, Theft, Accidents, or Other Hazards. If protection is desired, exhibitors must obtain coverage at their own expense. Custer County and Eastern Montana Fair are strictly released and discharged from any and all liability for loss, including personal injury and damage to property that may be sustained.

The undersigned agrees that the contracted exhibit will be operated during the prescribed hours of the Eastern Montana Fair:

HOURS OF OPERATION FOR FOOD VENDORS

Wednesday 3:00 pm to 10:00 pm
Thursday & Friday 11:00 am to 10:00 pm
Saturday 11:00 am to 10:00 pm or later .

I, the undersigned, do attest that the Eastern Montana Fair Home Show Contract information and rules have been read...

Signature: _____ Date: _____