



# CUSTER COUNTY ENVIRONMENTAL HEALTH

Planning, Zoning, Floodplain, Environmental Quality

## Conditional Use Permit Application

Custer County  
1010 Main Street, Suite 16  
Miles City, MT 59301

Michael Rinaldi RS

Cell 406-366-1424  
Office 406 874-3424

This application is used for all conditional use permit (CUP) requests. A CUP must be approved prior to any land development activity related to a conditional use.

### Office Use Only

Date: \_\_\_\_\_ Accepted by: \_\_\_\_\_  
Fee: \$ \_\_\_\_\_ Cash/Check #: \_\_\_\_\_

**1. Proposed Use:** \_\_\_\_\_

### 2. Owner(s) of Record:

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

### 3. Person(s) authorized to represent the owner(s), their role (e.g., developer, engineer) and to whom copies of all correspondence is to be sent:

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

### 4. Legal Description of Property (Refer to Property Records)

Street Address: \_\_\_\_\_ Sec. No. \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

Subdivision Name: \_\_\_\_\_ Tract No. \_\_\_\_\_ Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

Lot Size: \_\_\_\_\_ Acres/Square Feet (circle) Zoning District: \_\_\_\_\_

**5.Attachments (Please refer to Ordinance No. \_\_\_\_\_)**

Site plan (one or more sheets) including the following: scale, site boundaries, topographic contours, setbacks, all easements, utilities, plans for fire protection, solid waste, stormwater facilities, access, road specifications, parking, surface waters, landscaping, fences, signage, numbered structures and number of beds.

A plan for maintenance and management of the facility including the following: road and parking areas, water supply, sewage disposal, solid waste disposal, emergency medical, fire protection, security and law enforcement, identification of unit numbers by emergency responders, laundry and recreational facilities, noxious weed management, landscaping, dust control, operational rules of the facility, an evacuation plan, owner and onsite manager contact information, a requirement that an updated occupancy and contact list be maintained and available at all times.

A site closure and restoration plan including a proposal for site restoration bonding along with an engineer's preliminary cost calculations.

A phasing plan if the entire project will not be developed at once including a timeline and description of what infrastructure and how many and what types of housing units will be developed with each phase.

A current map and list of all landowners within 150 feet of the property produced by the county or a local title company.

A transportation impact analysis prepared by a qualified licensed engineer when 50 or more beds are proposed.

A narrative statement describing why any of the supplements are not attached (if any).

A request for variance (if applicable).

I hereby certify under penalty of perjury and the laws of the State of Montana that the information submitted herein, on all other forms, documents, plans or any other information submitted as a part of this application to be true, complete, and accurate to the best of my knowledge. Should any information or representation submitted in connection with this application be incorrect or untrue, I understand any approval based thereon may be rescinded and other appropriate action taken. The signing of this application signifies approval for representatives of Custer County to be present on the property for routine monitoring and inspection during the approval and development process.

---

Applicant Signature

Date