

Dear Exhibitors:

Enclosed are the rules, regulations, and contract, for exhibiting at the 2024 Eastern Montana Fair, in Miles City MT, to be held: Wednesday, August 21st - Saturday, August 24, 2024.

- Since the Demolition Derby, held Saturday, August 24th, will not be finished until closer to 8:00pm, we ask the outside Food Vendors to remain open until at least 10:00pm. It would be in your best interest to stay open even later, which would help make your stay more profitable, as well as service our fairgoers better. The carnival will be open Saturday night until 11:00pm.

We ask that you read the material carefully. Food Vendors:

- Please visit the Montana Dept. of Health & Human Services at: <http://dphhs.mt.gov/publichealth/FCSS/RetailFood.aspx> for the rules and regulations regarding Retail Food Establishments. You must present a current Montana License, and have been inspected and licensed, by the Custer County Health Inspector, as well.
- Vendor Applications are available by doing one of the following:
 - Download the contracts at:
Eastern Montana Fair Facebook Page or
 - Call Jenna Frasch, Vendor Coordinator, at (406) 951-3267 or
email: vendors.easternmtfair@gmail.com
- Please sign the contract and return it with your check. Your canceled check will be your receipt. Make a copy of the contract for your records please.

This is not a guarantee you will get the space requested!

* The number of food vendors we can accommodate is limited. If we have cancellations, we will notify those on the waiting list.*

- Return Vendors have first priority. We **MUST** hear from you before June 15, 2024, if you plan on returning.
- Upon arrival, contact Jenna Frasch at (406) 951-3267 for booth location. Two courtesy gate passes will be provided for each contracted space. Additional passes may be purchased at the Fair Office. Gate Admission is 4-day pass for \$6.00.
- There will be a cardboard recycling trailer on the grounds for your use. Local company, Extreme Ice, will sell bagged ice, close to the food vendors, and they will be operating the same hours as the vendors. They will be the only company AUTHORIZED to sell Ice. Vendors are not allowed to sell ice on the premises.
- Please feel free to contact the Fair Office, at (406) 234-3758, after August 16th, or our Vendor Coordinator at (406) 951-3267, with your questions.

We look forward to having you join us at the Eastern Montana Fair!

Sincerely,
Eastern Montana Fair Board

EASTERN MONTANA FAIR 2024 FOOD VENDOR CONTRACT

Name of Business: _____
Address: _____
City: _____ St: _____ Zip: _____
Cell Phone: _____ Alternate Phone: _____
Email _____

We have a limited number of food vendor spaces, including four additional this year. The repeat food concessions will be placed together first choice, next to the Home Show Building, and in a horseshoe shape. Specify the size of concession space, including overhang extensions (i.e. –length including tongue attachment to the end of trailer). The remainder will be placed according to the vendor chairman.

____ 40' x 20' –including hitch Total length of unit, including hitch _____ \$625.00
____ Number of Windows _____L _____R /Which side windows open
____ 20' x 20' –including hitch Total length of unit, including hitch _____ \$425.00
____ Number of Windows _____L _____R Which side windows open

Type and number of electrical outlets needed: ___ 110v ___ 220v -Both are subject to availability
Add an additional \$10 per 110v outlet required
Add an additional \$20 per 220v outlet required
-Water will be available for direct hookups - Direct deposit of waste water will be available

YOU MUST PROVIDE YOUR CURRENT FOOD VENDOR LICENSES ON SITE

Two courtesy gate passes will be provided to each Exhibit Contract, on the first day of the Fair.

Set up time will be at your convenience, the week of the Fair. **Booths must be set up and open, by 3:00pm on Wednesday, August 21, 2024. All outside Booths must remain in place until 10:00pm on Saturday, August 24, 2024. There will be NO exceptions to this!** Anyone closing during designated hours or leaving early, before the closing time on Saturday, will not be allowed to return in future years. Please attach a complete menu or list of foods served:

Payment is due on or before July 15, 2024 to insure your booth reservation. Return this contract with payment, made payable to: **Eastern Montana Fair**.

Mail to:

Attn: Vendor Coordinator
Eastern Montana Fair
PO Box 1185
Miles City MT 59301

For questions, call the Fair Office at (406)234-3758 (after August 16th) or Jenna Frasch at (406) 951-3267.

Eastern Montana Fair will not be responsible for Fire, Theft, Accidents, or Other Hazards. If protection is desired, exhibitors must obtain coverage at their own expense. Custer County and Eastern Montana Fair are strictly released and discharged from any and all liability for loss, including personal injury and damage to property that may be sustained.

The undersigned agrees that the contracted exhibit will be operated during the prescribed hours of the Eastern Montana Fair:

HOURS OF OPERATION FOR FOOD VENDORS

Wednesday 3:00 pm to 10:00 pm
Thursday & Friday 11:00 am to 10:00 pm
Saturday 11:00 am to 10:00 pm or later .

I, the undersigned, do attest that the Eastern Montana Fair Home Show Contract information and rules have been read...

Signature: _____ Date: _____

Eastern Montana Fair Outside Vendor Information and Rules
Wednesday, August 21 - Saturday, August 24, 2024

1. The Vendor Chairman/ Committee reserves the right to refuse any application for exhibit space. They may also limit, deny or cancel any concessions that may be in direct competition with The Mighty Thomas Carnival.
2. Exhibitors must provide sufficient inventory of their products for the duration of the Fair.
3. Exhibitors CAN NOT sublet their contracted space, without the direct permission of the Home Show Committee.
4. No support vehicles are allowed in the contracted space.
5. BOOTH RULES: Exhibitors must provide their own tables/chairs, signs/banners, and decorate and/or fix booths at their own expense. Exhibitors must provide their own extension cords, and they MUST meet safety requirements. Exhibits must be kept within the boundaries established. The Home Show Committee reserves the right to charge additional fees if the exhibitor exceeds its contracted boundaries.
6. If you are direct-selling items within your booth, you must be present during open hours. If you are not directly selling but have an exhibit, please be present to man your booth from 4:00pm - 8:00pm daily during the fair. Your booth must remain open throughout the fair's established hours, and not close until the contracted time scheduled on your application.
7. The Home Show Committee has the right to limit the operation of any demonstration, if in its judgment, such demonstration causes excessive disturbance to adjacent exhibits.
8. Exhibitors, and their sales staff, shall do NO canvassing or soliciting for business, outside of their own booth. This includes wearing a distinctive costume, uniform, or carrying a banner or sign in any area other than inside your own booth, without direct permission of the Home Show Committee.
9. The Home Show Committee must be notified, in writing, by August 1, 2024, if an exhibitor is unable to fulfill their contract. THERE WILL BE NO REFUNDS AFTER THAT DATE.
10. The Home Show Committee will not offer exclusive product sales to any vendor. However, we will attempt to keep multiple products to a minimum.

Any further questions please feel free to reach out to Jenna Frasch, Vendor Coordinator at (406) 951-3267 or vendors.easternmtfair@gmail.com.