

COMMISSIONER EXCUSED:

10:00 – 11:00 – Commissioner Strouf attending Crisis Coalition meeting at the Eastern MT Mental Health

**AGENDA
CUSTER COUNTY BOARD OF COMMISSIONERS
MONDAY, APRIL 22, 2024
IN SESSION 8:00 AM TO 12:00 PM
AND 1:00 PM TO 4:00 PM**

8:00 - _____

8:30 - _____

9:00 – 9:45 Administrative Duties

9:45 - _____

10:00 - _____

10:30 - _____

11:00 – _____

11:30 - _____

12:00 – 1:00 - RECESSED

1:00 - 2:00 2 Rivers Wellness - Laura Wetherelt, Alcohol Tax discussion (Commissioner's office)

2:00 - 2:30 Gabriel Martin, EMS cost share HS Rodeo

2:30 - _____

3:00 - _____

3:30 - _____

3:45 – 4:00 Approve minutes from previous meetings

4:00 - Adjournment

Unscheduled Matters, including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.

Custer County makes reasonable accommodations for persons with disabilities who wish to participate in county government. To request an accommodation, please contact the Clerk & Recorder's office four (4) working days before the scheduled meeting to allow adequate time to make needed arrangements. Call 874-3343 (voice), 874-3457 (TDD), 874-3452 (FAX), or write to the Commissioners at 1010 Main Street, Miles City MT 59301 to make your request known. Alternative accessible formats of this notice will be provided upon request.

Fax to: MC Star 234-6687, KATL Radio 234-7783, KMTA-KKRY 874-7000, KXGN Radio 406-365-2181

COMMISSIONER EXCUSED:

AGENDA
CUSTER COUNTY BOARD OF COMMISSIONERS
TUESDAY, APRIL 23, 2024
IN SESSION 8:00 AM TO 12:00 PM
AND 1:00 PM TO 4:00 PM

8:00 - ____	_____
8:30 - ____	_____
9:00 – <u>1:00</u>	<u>Road Inspection at the windfarm, Nextera office</u>
1:30 - ____	_____
2:00 - ____	_____
2:30 - ____	_____
3:00 - ____	_____
3:30 - ____	_____
4:00 –	Adjournment

Unscheduled Matters, **including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.**

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MC Star 234-6687, KATL Radio 234-7783, KMTA-KKRY 874-7000

COMMISSIONER EXCUSED:

9:00 - 10:30 – Commissioner Faycosh excused

12:00 – 1:30 – Commissioner Strouf participating in State and Local Fiscal Recovery Funds webinar.



AGENDA
CUSTER COUNTY BOARD OF COMMISSIONERS
WEDNESDAY, APRIL 24, 2024
IN SESSION 8:00 AM TO 12:00 PM
AND 1:00 PM TO 4:00 PM

8:00 - _____

8:30 - _____

9:00 - _____

9:30 - _____

10:00 - _____

10:30 - _____

11:00 - _____

11:30 - _____

12:00 – 1:00 - RECESSED

1:00 - _____

1:30 - _____

2:00 - _____

2:30 - _____

3:00 - _____

3:30 - _____

3:45 – 4:00 Approve minutes from previous meetings

4:00 - Adjournment

Unscheduled Matters, **including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.**

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MC Star 234-6687, KATL Radio 234-7783, KMTA-KKRY 874-7000

USE REVERSE IF NEEDED

COMMISSIONER EXCUSED:

**AGENDA
CUSTER COUNTY BOARD OF COMMISSIONERS
THURSDAY, APRIL 25, 2024
IN SESSION 8:00 AM TO 12:00 PM
AND 1:00 PM TO 4:00 PM**

8:00 - ____	_____
8:30 - ____	_____
9:00 - ____	_____
9:30 - ____	_____
10:00 - ____	_____
10:30 - ____	_____
11:00 - ____	_____
11:30 - ____	_____
12:00 – 1:00 - RECESSED	
1:00 - ____	_____
1:30 - ____	_____
2:00 - ____	_____
2:30 - ____	_____
3:00 – 4:00	<u>BLM ref Woodruff Park</u>
4:00 –	Adjournment

Unscheduled Matters, **including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.**

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MC Star 234-6687, KATL Radio 234-7783, KMTA-KKRY 874-7000

COMMISSIONER EXCUSED:

**AGENDA
CUSTER COUNTY BOARD OF COMMISSIONERS
FRIDAY, APRIL 26, 2024
IN SESSION 8:00 AM TO 12:00 PM**

- 8:00 - _____
- 8:30 - _____
- 9:00 - _____
- 9:30 - _____
- 10:00 - _____
- 10:30 - _____
- 11:00 - _____
- 11:30 - _____
- 12:00 – Adjournment**

Unscheduled Matters, **including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.**

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