

COMMISSIONER EXCUSED:

1:00 – 1:30 - Commissioner Faycosh excused

AGENDA
CUSTER COUNTY BOARD OF COMMISSIONERS
MONDAY, OCTOBER 28, 2024
IN SESSION 8:00 AM TO 12:00 PM
AND 1:00 PM TO 4:00 PM

8:00 - _____
8:30 - _____
9:00 – 9:45 Administrative Duties
9:45 - _____
10:00 – 11:00 Touch base on Miles City Train Depot
11:00 – 11:30 Resolution 2025-12 Supporting Operation Green Light for Veterans - discussion and action
11:30 - _____
12:00 – 1:00 - RECESSED
1:00 - _____
1:30 - _____
2:00 - _____
2:30 - 3:00 Montana Older Americans Act Contract, Administrative match and Commodity Supplemental Food Program - discussion and action
3:00 - _____
3:30 - _____
3:45 – 4:00 Approve minutes from previous meetings
4:00 - Adjournment

Unscheduled Matters, **including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.**

Custer County makes reasonable accommodations for persons with disabilities who wish to participate in county government. To request an accommodation, please contact the Clerk & Recorder’s office four (4) working days before the scheduled meeting to allow adequate time to make needed arrangements. Call 874-3343 (voice), 874-3457 (TDD), 874-3452 (FAX), or write to the Commissioners at 1010 Main Street, Miles City MT 59301 to make your request known. Alternative accessible formats of this notice will be provided upon request.

Fax to: MC Star 234-6687, KATL Radio 234-7783, KMTA-KKRY 874-7000, KXGN Radio 406-365-2181

USE REVERSE IF NEEDED

COMMISSIONER EXCUSED:

**AGENDA
CUSTER COUNTY BOARD OF COMMISSIONERS
TUESDAY, OCTOBER 29, 2024
IN SESSION 8:00 AM TO 12:00 PM
AND 1:00 PM TO 4:00 PM**

8:00 - ____	_____
8:30 - ____	_____
9:00 – <u>9:30</u>	<u>Inmate Excess Medical Insurance agreement for FY2025, discussion and action</u>
9:30 - ____	_____
10:00 – <u>10:30</u>	<u>Document shredding agreement for the Courthouse offices, discussion and action</u>
10:30 - ____	_____
11:00 – ____	_____
11:30 - ____	_____
12:00 – 1:00 - RECESSED	
1:00 - ____	_____
1:30 - ____	_____
2:00 - ____	_____
2:30 - ____	_____
3:00 - ____	_____
3:30 - ____	_____
4:00 –	Adjournment

5:30 – 7:00 – Commissioners attending City/County Meeting at City Hall.

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USE REVERSE IF NEEDED

COMMISSIONER EXCUSED:

***12:00 – 1:00 - Commissioner Krausz attending County Transit Board meeting in the Custer County Fire Hall Training room. Agenda:** Minutes of previous Meeting July 17, 2024; Treasurers Report; Unfinished Business: Vehicle Update and Operational Grant Update; New Business: New Transit Supervisor, Bus 3 Whitehall Van, NTD report, MCS Onsite vehicle inspection, Approve Billings Schedule for 2025 Year, Approve Custer County Transit tri-fold informational brochure to be printed, Added ADA service van for services on Saturday, 1st quarter FY25 ridership, Staffing Level and Vehicle Sponsorship Program.

***1:00 – 1:30 – Commissioner Faycosh excused**

**AGENDA
CUSTER COUNTY BOARD OF COMMISSIONERS
WEDNESDAY, OCTOBER 30, 2024
IN SESSION 8:00 AM TO 12:00 PM
AND 1:00 PM TO 4:00 PM**

8:00 - _____

8:30 - _____

9:00 - _____

9:30 - _____

10:00 - _____

10:30 - _____

11:00 - _____

11:30 - _____

12:00 – 1:00 - RECESSED

1:00 - _____

1:30 - _____

2:00 - 2:30 Judge Hayworth

2:30 - _____

3:00 - _____

3:30 - _____

3:45 – 4:00 Approve minutes from previous meetings

4:00 - Adjournment

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Fax to: MC Star 234-6687, KATL Radio 234-7783, KMTA-KKRY 874-7000

USE REVERSE IF NEEDED

COMMISSIONER EXCUSED:

**AGENDA
CUSTER COUNTY BOARD OF COMMISSIONERS
THURSDAY, OCTOBER 31, 2024
IN SESSION 8:00 AM TO 12:00 PM
AND 1:00 PM TO 4:00 PM**

8:00 - _____
8:30 - _____
9:00 - _____
9:30 - _____
10:00 - _____
10:30 - _____
11:00 - _____
11:30 - _____

12:00 – 1:00 - RECESSED

1:00 - _____
1:30 - _____
2:00 - 2:30 Multiple Stewardship Agreements, discussion and action
2:30 - _____
3:00 - _____
3:30 - _____
4:00 – Adjournment

Unscheduled Matters, including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.

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COMMISSIONER EXCUSED:

**AGENDA
CUSTER COUNTY BOARD OF COMMISSIONERS
FRIDAY, NOVEMBER 01, 2024
IN SESSION 8:00 AM TO 12:00 PM**

8:00 - ____	_____
8:30 - ____	_____
9:00 - ____	_____
9:30 - ____	_____
10:00 - ____	_____
10:30 - ____	_____
11:00 - ____	_____
11:30 - ____	_____

12:00 – ADJOURNMENT

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