

**AGENDA
CUSTER COUNTY BOARD OF COMMISSIONERS
MONDAY, NOVEMBER 11, 2024**

COURTHOUSE CLOSED

VETERAN'S DAY

2:00 – 2:30 - Commissioner Faycosh attending Airport Commission meeting at the Airport.

Unscheduled Matters, including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.

Custer County makes reasonable accommodations for persons with disabilities who wish to participate in county government. To request an accommodation, please contact the Clerk & Recorder's office four (4) working days before the scheduled meeting to allow adequate time to make needed arrangements. Call 874-3343 (voice), 874-3457 (TDD), 874-3452 (FAX), or write to the Commissioners at 1010 Main Street, Miles City MT 59301 to make your request known. Alternative accessible formats of this notice will be provided upon request.

Fax to: MC Star 234-6687, KATL Radio 234-7783, KMTA-KKRY 874-7000

USE REVERSE IF NEEDED

COMMISSIONER EXCUSED:

**AGENDA
CUSTER COUNTY BOARD OF COMMISSIONERS
TUESDAY, NOVEMBER 12, 2024
IN SESSION 8:00 AM TO 12:00 PM
AND 1:00 PM TO 4:00 PM**

| | |
|--------------------------------|---|
| 8:00 - ____ | _____ |
| 8:30 - ____ | _____ |
| 9:00 – <u>9:30</u> | <u>Adopt Resolution 2025 - 13, FY2025 Budget Amendment</u> |
| 9:30 - ____ | _____ |
| 10:00 - ____ | _____ |
| 10:30 - ____ | _____ |
| 11:00 – ____ | _____ |
| 11:30 - ____ | _____ |
| 12:00 – 1:00 - RECESSED | |
| 1:00 - ____ | _____ |
| 1:30 - ____ | _____ |
| 2:00 - ____ | _____ |
| 2:30 - ____ | _____ |
| 3:00 - <u>3:30</u> | <u>Review Job Classification for Fire Warden and DES Coordinator, discussion and action</u> |
| 3:30 - ____ | _____ |

4:00 – 7:00 – Commissioners attending North Plains Connector Project (NPC) - Open House Scoping Meeting at the Custer County Event Center.

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COMMISSIONER EXCUSED:

10:30 – 12:00 - Commissioner Krausz participating in BSPRA (Big Sky Passenger Rail Authority Board) via remote.

12:00 – 1:30 – Commissioner Faycosh attending Council on Aging Board Meeting, EOC Conference room.

Agenda: Approve minutes for October 9, 2024; Coordinator’s Report – 616 Congregate Meals served for Sept. (Up 55 meals), 1030 MOW Meals served for Sept. (Up 137 meals) and New binders for MOW in use now for a couple weeks; Program Director’s Report (Debbie Weyer); Commissioner’s Report; Old Business; New Business; and public comment.

2:30 – 3:30 – Commissioner Krausz participating in NACo Justice & Public Safety Steering Committee Monthly Call.

**AGENDA
CUSTER COUNTY BOARD OF COMMISSIONERS
WEDNESDAY, NOVEMBER 13, 2024
IN SESSION 8:00 AM TO 12:00 PM
AND 1:00 PM TO 4:00 PM**

8:00 - _____

8:30 - _____

9:00 - _____

9:30 - _____

10:00 - _____

10:30 - _____

11:00 - _____

11:30 - _____

12:00 – 1:00 - RECESSED

1:00 - _____

1:30 - _____

2:00 - _____

2:30 - _____

3:00 - _____

3:30 - 4:00 Approve minutes from previous meetings

4:00 - Adjournment

5:00 – 7:00 - Commissioners attending Noticed Meeting City 90 Day Notice of withdrawal from Interlocal Agreement at the Custer County Event Center.

**** Fair Board meeting is canceled, members attending Fair Board Convention in Rapid City, SD.**

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USE REVERSE IF NEEDED

COMMISSIONER EXCUSED:

11:00 – 2:00 - Commissioner Strouf participating in NACo Annual Budget remote meeting.

**AGENDA
CUSTER COUNTY BOARD OF COMMISSIONERS
THURSDAY, NOVEMBER 14, 2024
IN SESSION 8:00 AM TO 12:00 PM
AND 1:00 PM TO 4:00 PM**

8:00 - _____

8:30 - _____

9:00 - _____

9:30 - _____

10:00 - _____

10:30 - _____

11:00 - _____

11:30 - _____

12:00 – 1:00 - RECESSED

1:00 - _____

1:30 - _____

2:00 - _____

2:30 - _____

3:00 - _____

3:30 - _____

4:00 – Adjournment

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COMMISSIONER EXCUSED:

8:30 – 2:00 – Commissioner Krausz attending Action for Eastern Montana board meeting in Glendive.

**AGENDA
CUSTER COUNTY BOARD OF COMMISSIONERS
FRIDAY, NOVEMBER 15, 2024
IN SESSION 8:00 AM TO 12:00 PM**

- 8:00 - _____
- 8:30 - _____
- 9:00 - _____
- 9:30 - _____
- 10:00 - _____
- 10:30 - _____
- 11:00 - _____
- 11:30 - _____

12:00 – ADJOURNMENT

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