

**COMMISSIONER EXCUSED:**

**Commissioner Strouf attending Montana Legislative Session in Helena, MT, Sunday February 10 through Saturday, February 15, 2025.**

**12:15 – 1:15 – Commissioner Strouf participating in Weekly MACo Leadership Meeting via remote.**

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**AGENDA  
CUSTER COUNTY BOARD OF COMMISSIONERS  
MONDAY, FEBRUARY 10, 2025  
IN SESSION 8:00 AM TO 12:00 PM**

8:00 – \_\_\_\_\_

8:30 - \_\_\_\_\_

9:00 – 9:45                      Administrative Duties \_\_\_\_\_

9:45 - \_\_\_\_\_

10:00 – \_\_\_\_\_

10:30 – \_\_\_\_\_

11:00 - \_\_\_\_\_

11:30 - \_\_\_\_\_

**12:00 – 1:00 -     RECESSED**

1:00 – \_\_\_\_\_

1:30 - \_\_\_\_\_

**2:00 –     Adjournment – No Quorum - Commissioner Faycosh attending Airport Board meeting at the Airport.**

**5:00 – 6:00 – Commissioner attending Cemetery Board meeting in the Courthouse, Main floor conference room. Agenda:** Approve minutes from December 9, 2024; Claims; Budget; Public comment; Old Business: Columbarium Wall; New Business: Fee Review; Supervisor/Sexton Updated: Internment notices, Accounts receivable; and Board comments.

**Unscheduled Matters, including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.**

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Custer County makes reasonable accommodations for persons with disabilities who wish to participate in county government. To request an accommodation, please contact the Clerk & Recorder's office four (4) working days before the scheduled meeting to allow adequate time to make needed arrangements. Call 874-3343 (voice), 874-3457 (TDD), 874-3452 (FAX), or write to the Commissioners at 1010 Main Street, Miles City MT 59301 to make your request known. Alternative accessible formats of this notice will be provided upon request.  
Fax to: KATL Radio 234-7783

**COMMISSIONER EXCUSED:**

Commissioner Strouf attending Montana Legislative Session in Helena, MT, Sunday February 10 through Saturday, February 15, 2025.

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**AGENDA  
CUSTER COUNTY BOARD OF COMMISSIONERS  
TUESDAY, FEBRUARY 11, 2025  
IN SESSION 8:00 AM TO 12:00 PM  
AND 1:00 PM TO 4:00 PM**

8:00 - \_\_\_\_\_

8:30 - \_\_\_\_\_

9:00 - \_\_\_\_\_

9:30 - \_\_\_\_\_

10:00 - \_\_\_\_\_

10:30 - \_\_\_\_\_

11:00 - \_\_\_\_\_

11:30 - \_\_\_\_\_

**12:00 – 1:00 - RECESSED**

1:00 - \_\_\_\_\_

**1:30 – 2:30 – RECESSED, No Quorum - Commissioner Faycosh excused.**

2:00 - \_\_\_\_\_

2:30 - \_\_\_\_\_

3:00 - \_\_\_\_\_

3:30 - \_\_\_\_\_

4:00 – Adjournment

Unscheduled Matters, **including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.**

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Fax to: KATL Radio 234-7783

**COMMISSIONER EXCUSED:**

Commissioner Strouf excused, attending Montana Public Employee Retirement Administration (MPERA) Committee meeting and Montana Legislative Session in Helena, MT.

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**AGENDA  
CUSTER COUNTY BOARD OF COMMISSIONERS  
WEDNESDAY, FEBRUARY 12, 2025  
IN SESSION 8:00 AM TO 12:00 PM  
AND 1:00 PM TO 4:00 PM**

- 8:00 - \_\_\_\_\_
- 8:30 - \_\_\_\_\_
- 9:00 - \_\_\_\_\_
- 9:30 - \_\_\_\_\_
- 10:00 - \_\_\_\_\_
- 10:30 - \_\_\_\_\_
- 11:00 - \_\_\_\_\_
- 11:30 – 1:00 - **RECESSED - Commissioner Krausz participating in Big Sky Public Rail Authority meeting, via remote.**
- 1:00 - 2:00            Senior Center OAC meeting, onsite
- 2:00 - \_\_\_\_\_
- 2:30 - \_\_\_\_\_
- 3:00 - \_\_\_\_\_
- 3:30 – 4:00            Approve minutes from previous meetings
- 4:00 -                 Adjournment

**5:00 – 6:00 - T & Y Irrigation meeting at**

**6:00 – 7:30 - Commissioner Krausz attending Fair Board meeting in the Event Center at the Fairgrounds.**  
**Topics:** Approve minutes from January 8, 2025; Correspondence: Carnival, (when advertising anything for concert, make sure to run it past the agent for approval from the main act and have the confirmation of the board).; Citizens’ and public comments: Fairgrounds: Time may be limited as to number of participants Fair: Time may be limited as to number of participants ; Treasurer’s report: **Fair-** (Gail Shaw) **Fairgrounds –** (Dale Berg); Committee Reports; Unfinished Business: Review, Discuss and Approve (action item if needed) **Fair** (Gail Shaw), 4-H & open class horse show. **Fairgrounds** (Dale Berg) New Business: **Fair – (Gail Shaw) Fairgrounds – 1)** Dale Berg Fairgrounds Update **2)** Mike Lavin Fairgrounds Update; Any other Items of Discussion (Round Table); and approval of bills.

Unscheduled Matters, including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.

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*USE REVERSE IF NEEDED*

**COMMISSIONER EXCUSED:**

**Commissioner Strouf excused, attending Montana Public Employee Retirement Administration meeting and Montana Legislative Session in Helena, MT.**

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**AGENDA  
CUSTER COUNTY BOARD OF COMMISSIONERS  
THURSDAY, FEBRUARY 13, 2025  
IN SESSION 8:00 AM TO 12:00 PM  
AND 1:00 PM TO 4:00 PM**

8:00 - \_\_\_\_\_

8:30 - \_\_\_\_\_

9:00 - \_\_\_\_\_

9:30 - \_\_\_\_\_

10:00 - \_\_\_\_\_

10:30 - \_\_\_\_\_

11:00 - \_\_\_\_\_

11:30 - \_\_\_\_\_

**12:00 – 1:00 - RECESSED**

1:00 - \_\_\_\_\_

1:30 - \_\_\_\_\_

2:00 - \_\_\_\_\_

2:30 - \_\_\_\_\_

3:00 - \_\_\_\_\_

3:30 - \_\_\_\_\_

4:00 – Adjournment

**Unscheduled Matters, including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.**

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**COMMISSIONER EXCUSED:**

Commissioner Strouf attending Montana Legislative Session in Helena, MT, through Saturday, February 15, 2025.

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**AGENDA  
CUSTER COUNTY BOARD OF COMMISSIONERS  
FRIDAY, FEBRUARY 14, 2025  
IN SESSION 8:00 AM TO 12:00 PM**

8:00 – ____	_____
8:30 - ____	_____
9:00 – ____	_____
9:30 - ____	_____
10:00 – ____	_____
10:30 – ____	_____
11:00 - ____	_____
11:30 - ____	_____
12:00 –	Adjournment

Unscheduled Matters, **including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.**

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