

**COMMISSIONER EXCUSED:**

8:00 – 9:00 – Commissioner Krausz excused.

12:15 – 1:15 – Commissioner Strouf participating in Weekly MACo Leadership Meeting via remote

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**AGENDA  
CUSTER COUNTY BOARD OF COMMISSIONERS  
MONDAY, MARCH 17, 2025  
IN SESSION 8:00 AM TO 12:00 PM  
AND 1:00 PM TO 4:00 PM**

8:00 – ____	_____
8:30 - ____	_____
9:00 – <u>9:30</u>	<u>Administrative Duties</u>
9:30 - <u>10:00</u>	<u>Adopt Resolution 2025-26, Appointment of Retained Special Counsel for Custer County</u>
10:00 – ____	_____
10:30 – ____	_____
11:00 - ____	_____
11:30 - ____	_____
<b>12:00 – 1:00 -</b>	<b>RECESSED</b>
1:00 – ____	_____
1:30 - ____	_____
2:00 - ____	_____
2:30 - ____	_____
3:00 - ____	_____
3:30 - <u>4:00</u>	<u>Approve minutes from previous meetings</u>
4:00 –	Adjournment

Unscheduled Matters, **including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.**

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Custer County makes reasonable accommodations for persons with disabilities who wish to participate in county government. To request an accommodation, please contact the Clerk & Recorder's office four (4) working days before the scheduled meeting to allow adequate time to make needed arrangements. Call 874-3343 (voice), 874-3457 (TDD), 874-3452 (FAX), or write to the Commissioners at 1010 Main Street, Miles City MT 59301 to make your request known. Alternative accessible formats of this notice will be provided upon request.

Fax to: KATL Radio 234-7783

*USE REVERSE IF NEEDED*

**COMMISSIONER EXCUSED:**

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**AGENDA  
CUSTER COUNTY BOARD OF COMMISSIONERS  
TUESDAY, MARCH 18, 2025  
IN SESSION 8:00 AM TO 12:00 PM  
AND 1:00 PM TO 4:00 PM**

8:00 - ____	_____
8:30 - ____	_____
9:00 - ____	_____
9:30 - ____	_____
10:00 - ____	_____
10:30 - ____	_____
11:00 - ____	_____
11:30 - ____	_____
<b>12:00 – 1:00 - RECESSED</b>	
1:00 - ____	_____
1:30 - ____	_____
2:00 - ____	_____
2:30 - <u>3:30</u>	<u>Transit Driver Interview, Commissioners' office</u>
3:30 - ____	_____
4:00 - ____	Adjournment

**NOTICE AGENDA – PUBLIC MEETING  
Joint meeting of the Custer County Board of Commissioners and Miles City Council**

When: Tuesday March 18, 2025

Where: Custer County Event Center (Fairgrounds)

Time: 6:00 pm

Topic: Discuss and/or take action regarding the proposal presented by the Board of Custer County Commissioners to the Miles City Council. This proposal suggests changing the structure and means to provide Emergency Medical Response to all residents of Custer County and the statutory requirement for the City of Miles City to ensure fire response to the residents within Miles City.

Unscheduled Matters, **including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.**

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*USE REVERSE IF NEEDED*

**COMMISSIONER EXCUSED:**

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**AGENDA  
CUSTER COUNTY BOARD OF COMMISSIONERS  
WEDNESDAY, MARCH 19, 2025  
IN SESSION 8:00 AM TO 12:00 PM  
AND 1:00 PM TO 4:00 PM**

8:00 - \_\_\_\_\_

8:30 - \_\_\_\_\_

9:00 - 10:00                      Department Head/Elected Officials meeting in the Courthouse Conference room

10:00 - \_\_\_\_\_

10:30 - \_\_\_\_\_

11:00 - \_\_\_\_\_

11:30 - \_\_\_\_\_

**12:00 –            Adjournment**

**1:00 – 2:00 - Commissioner Faycosh attending Senior Center pre-bid walk through, onsite**

**3:30 – 4:00 – Engineering firm discussion.**

**1:00 - 4:00 – Commissioners Krausz and Strouf attending Glendive District Annual TCP Meeting in Miles City.**

Unscheduled Matters, **including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.**

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*USE REVERSE IF NEEDED*

**COMMISSIONER EXCUSED:**

All day – Commissioner Faycosh, excused attending Windfarm Leadership.

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**AGENDA  
CUSTER COUNTY BOARD OF COMMISSIONERS  
THURSDAY, MARCH 20, 2025  
IN SESSION 8:00 AM TO 12:00 PM  
AND 1:00 PM TO 4:00 PM**

8:00 - \_\_\_\_\_

8:30 - \_\_\_\_\_

9:00 - \_\_\_\_\_

9:30 - \_\_\_\_\_

10:00 - \_\_\_\_\_

10:30 - \_\_\_\_\_

11:00 – \_\_\_\_\_

11:30 - \_\_\_\_\_

**12:00 – 1:00 - RECESSED**

1:00 - \_\_\_\_\_

1:30 - \_\_\_\_\_

2:00 - \_\_\_\_\_

2:30 - \_\_\_\_\_

3:00 - \_\_\_\_\_

3:30 - \_\_\_\_\_

4:00 – Adjournment

**5:00 - Commissioners attending RSVP Soup Supper at the Range Riders.**

Unscheduled Matters, **including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.**

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**COMMISSIONER EXCUSED:**

**8:30 – 4:00 – Commissioner Krausz attending Action for Eastern Montana meeting in Glendive.**

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**AGENDA  
CUSTER COUNTY BOARD OF COMMISSIONERS  
FRIDAY, MARCH 21, 2025  
IN SESSION 8:00 AM TO 12:00 PM**

8:00 – ____	_____
8:30 - ____	_____
9:00 – ____	_____
9:30 - ____	_____
10:00 – ____	_____
10:30 – ____	_____
11:00 - ____	_____
11:30 - ____	_____
12:00 –	Adjournment

**Unscheduled Matters, including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.**

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