

**EASTERN MONTANA FAIR
2025 VENDOR CONTRACT**

Name of Business: _____
Business Address: _____ City: _____ St: _____ Zip: _____
Business Phone: _____ Cell Phone: _____ Contact Name: _____
Email _____

EVENT CENTER
8' x 10' - \$125

Outdoor Space
20' x 20' (including hitch) - \$200

-Electrical is subject to availability
-Water is available, but not for direct hookups

Indicate what type of electrical outlet needed: ___ 110v ___ 220v.

Add an additional \$20 if 220v is required.

Number of outlets needed: _____

Add an additional \$10 if more than 2 outlets or required.

Two gate passes will be given to each Space Contract, on the first day of the Fair. Set up time will be at your convenience, the week of the Fair. **Booths must be set up and in place by 3:00 pm on Wednesday August 20, 2025. All Booths must remain in place until the scheduled closing time, August 23, 2025. There will be NO exceptions to this!** Anyone leaving early, before the Saturday night closing, will not be asked to return in future years. Outdoor vendors will stay open until at least 10:00pm, or later if desired, due to the late exit of the Demolition Derby.

Please be very specific about what you have in your booth: _____

Payment is due on or before July 15, 2025, to insure your booth reservation. Return this contract with payment, made payable to: Eastern Montana Fair to:

**Attn: Home Show Chairman
Eastern Montana Fair
PO Box 1185
Miles City MT 59301**

For questions, please call Jenna Frasch at 406-951-3267, or the Fair Office at 406-234-3758 (after August 16th)

EASTERN MONTANA FAIR WILL NOT BE RESPONSIBLE FOR FIRE, THEFT, ACCIDENTS, OR OTHER HAZARDS.

If protection is desired, exhibitors must obtain coverage, at their own expense. Custer County and Eastern Montana Fair are strictly released and discharged from any and all liability for loss, including personal injury and damage to property that may be sustained.

The undersigned agrees that the contracted exhibit will be operated during the prescribed hours of the Eastern Montana Fair:

<u>HOURS OF OPERATION FOR INDOOR VENDORS</u>	
Wednesday	3:00 pm to 9:00 pm
Thursday	11:00 am to 9:00 pm
Friday	11:00 am to 10:00 pm
Saturday	11:00 pm to 10:00 pm

I, the undersigned, do attest that the Eastern Montana Fair Home Show Contract information and rules have been read.

Signature _____ Date _____

**Eastern Montana Fair
Information and Rules
Wednesday, August 20 - Saturday, August 23, 2025**

1. The Home Show Committee reserves the right to refuse any application for exhibit space.
2. Exhibitors must provide sufficient inventory of their products for the duration of the Fair.
3. Exhibitors **CAN NOT** sublet their contracted space, without the direct permission of the Home Show Committee.
4. **BOOTH RULES:** Exhibitors must provide their own tables/chairs, signs/banners, and decorate and/or fix booths at their own expense. Exhibitors must provide their own extension cords, and they **MUST** meet safety requirements. **Exhibits must be kept within the boundaries established.** The Home Show Committee reserves the right to charge additional fees if the exhibitor exceeds its contracted boundaries. Please **DO NOT** use any kind of tape in the building.
5. Your booth must remain open throughout the Fair's established hours, and not close until the contracted time on Saturday, August 23, 2025.
6. The Home Show Committee has the right to limit the operation of any demonstration, if in its judgment, such demonstration causes excessive disturbance to adjacent exhibits.
7. Exhibitors, and their sales staff, shall do **NO** canvassing or soliciting for business, outside of their own booth. This includes wearing a distinctive costume, uniform, or carrying a banner or sign in any area other than inside your own booth, without direct permission of the Home Show Committee.
8. The Home Show Committee must be notified, in writing, by August 1, 2025, if an exhibitor is unable to fulfill their contract. **THERE WILL BE NO REFUNDS AFTER THAT DATE.**
9. The Home Show Committee will not offer exclusive product sales to any vendor. However, we will attempt to keep multiple products to a minimum.

