

**COMMISSIONER EXCUSED:**

**12:15 – 1:15 – Commissioner Strouf participating in Weekly MACo Leadership Meeting via remote**

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**AGENDA  
CUSTER COUNTY BOARD OF COMMISSIONERS  
MONDAY, APRIL 28, 2025  
IN SESSION 8:00 AM TO 12:00 PM  
AND 1:00 PM TO 4:00 PM**

8:00 – ____	_____
8:30 - ____	_____
9:00 – <u>9:45</u>	<u>Administrative Duties</u>
9:45 - ____	_____
10:00 – <u>10:30</u>	<u>Miles City Public Library 5 -Year contract FY2026-2030</u>
10:30 – ____	_____
11:00 - ____	_____
11:30 - ____	_____
<b>12:00 – 1:00 -</b>	<b>RECESSED</b>
1:00 – ____	_____
1:30 – <u>2:30</u>	<u>Compensation Board meeting</u>
2:30 - ____	_____
3:00 - ____	_____
3:30 - <u>4:00</u>	<u>Approve minutes from previous meetings</u>
4:00 –	Adjournment

**Unscheduled Matters, including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.**

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Custer County makes reasonable accommodations for persons with disabilities who wish to participate in county government. To request an accommodation, please contact the Clerk & Recorder's office four (4) working days before the scheduled meeting to allow adequate time to make needed arrangements. Call 874-3343 (voice), 874-3457 (TDD), 874-3452 (FAX), or write to the Commissioners at 1010 Main Street, Miles City MT 59301 to make your request known. Alternative accessible formats of this notice will be provided upon request.

Fax to: KATL Radio 234-7783

*USE REVERSE IF NEEDED*

**COMMISSIONER EXCUSED:**

**10:30 – 4:00 – Commissioner Strouf attending SEMDC (Southeastern Montana Development Corp) Board meeting in Colstrip**

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**AGENDA  
CUSTER COUNTY BOARD OF COMMISSIONERS  
TUESDAY, APRIL 29, 2025  
IN SESSION 8:00 AM TO 12:00 PM  
AND 1:00 PM TO 4:00 PM**

8:00 - ____	_____
8:30 - ____	_____
9:00 – <u>9:30</u>	<u>Strengthening Public Health Workforce Grant, Chelsea Jerke</u>
9:30 - ____	_____
10:00 - ____	_____
10:30 - ____	_____
11:00 – ____	_____
11:30 - ____	_____
<b>12:00 – 1:00 - RECESSED</b>	
1:00 - ____	_____
1:30 - ____	_____
2:00 - ____	_____
2:30 - ____	_____
3:00 - ____	_____
3:30 - ____	_____
4:00 –	Adjournment

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*USE REVERSE IF NEEDED*

**COMMISSIONER EXCUSED:**

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**AGENDA  
CUSTER COUNTY BOARD OF COMMISSIONERS  
WEDNESDAY, APRIL 30, 2025  
IN SESSION 8:00 AM TO 12:00 PM  
AND 1:00 PM TO 4:00 PM**

8:00 - \_\_\_\_\_  
8:30 - \_\_\_\_\_  
9:00 – 11:00                      Fairground and Fair Day to Day Preliminary FY2026 Budget Meeting  
11:00 - \_\_\_\_\_  
11:30 - \_\_\_\_\_  
**12:00 – 1:00 - RECESSED**  
1:00 – 2:00                      Senior Center OAC meeting, onsite  
2:00 - \_\_\_\_\_  
2:30 - \_\_\_\_\_  
3:00 - \_\_\_\_\_  
3:30 – 4:00                      Approve minutes from previous meetings  
4:00 -                      Adjournment

Unscheduled Matters, **including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.**

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*USE REVERSE IF NEEDED*

**COMMISSIONER EXCUSED:**

7:00 am – 8:30 – Commissioner Faycosh attending Miles City Area Economic Development Council meeting at MCC, room 106.

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**AGENDA**  
**CUSTER COUNTY BOARD OF COMMISSIONERS**  
**THURSDAY, MAY 01, 2025**  
**IN SESSION 8:00 AM TO 12:00 PM**  
**AND 1:00 PM TO 4:00 PM**

8:00 - ____	_____
8:30 - ____	_____
9:00 – <u>10:00</u>	<u>Transit Preliminary FY 2026 Budget Meeting</u>
10:00 - ____	_____
10:30 - ____	_____
11:00 – 12:00	<u>Maintenance Preliminary FY2026 Budget Meeting</u>
<b>12:00 – 1:00 - RECESSED</b>	
1:00 - ____	_____
1:30 - ____	_____
2:00 - ____	_____
2:30 - ____	_____
3:00 - ____	_____
3:30 - ____	_____
4:00 –	Adjournment

Unscheduled Matters, **including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.**

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*USE REVERSE IF NEEDED*

**COMMISSIONER EXCUSED:**

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**AGENDA  
CUSTER COUNTY BOARD OF COMMISSIONERS  
FRIDAY, MAY 02, 2025  
IN SESSION 8:00 AM TO 12:00 PM**

8:00 – ____	_____
8:30 - ____	_____
9:00 – ____	_____
9:30 - ____	_____
10:00 – ____	_____
10:30 – ____	_____
11:00 - ____	_____
11:30 - ____	_____
12:00 –	Adjournment

**Unscheduled Matters, including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.**

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