

**COMMISSIONER EXCUSED:**

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**AGENDA  
CUSTER COUNTY BOARD OF COMMISSIONERS  
MONDAY, JUNE 16, 2025  
IN SESSION 8:00 AM TO 12:00 PM  
AND 1:00 PM TO 4:00 PM**

8:00 – ____	_____
8:30 - ____	_____
9:00 – <u>9:45</u>	<u>Administrative Duties</u>
9:45 – <u>10:00</u>	<u>County Employee Cost of Living Adjustment, discussion and action</u>
10:00 – <u>10:30</u>	<u>Resolution 2025-29, Setting Elected Officials Salaries, discussion and action</u>
10:30 – <u>11:00</u>	<u>Woodruff Park Grant Agreement, discussion and action</u>
11:00 – <u>11:30</u>	<u>Big Sky Rail Authority optional payment, discussion and action</u>
11:30 – <u>12:00</u>	<u>MDT Transit 5311 Operational Grant and Transade Agreements, discussion and action</u>
<b>12:00 – 1:00 -</b>	<b>RECESSED</b>
1:00 – ____	_____
1:30 - ____	_____
<b>2:00 – 5:00 – Commissioners attending MACo District meeting in Rosebud County.</b>	

Unscheduled Matters, including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.

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Custer County makes reasonable accommodations for persons with disabilities who wish to participate in county government. To request an accommodation, please contact the Clerk & Recorder's office four (4) working days before the scheduled meeting to allow adequate time to make needed arrangements. Call 874-3343 (voice), 874-3457 (TDD), 874-3452 (FAX), or write to the Commissioners at 1010 Main Street, Miles City MT 59301 to make your request known. Alternative accessible formats of this notice will be provided upon request.

Fax to: KATL Radio 234-7783

*USE REVERSE IF NEEDED*

**COMMISSIONER EXCUSED:**

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**AGENDA  
CUSTER COUNTY BOARD OF COMMISSIONERS  
TUESDAY, JUNE 17, 2025  
IN SESSION 8:00 AM TO 12:00 PM  
AND 1:00 PM TO 4:00 PM**

8:00 - ____	_____
8:30 - ____	_____
9:00 – <u>9:30</u>	<u>Big Sky Rail donation, discussion and action</u>
9:30 – <u>10:00</u>	<u>Mark Hilderbrand, Clerk position</u>
10:00 – <u>10:30</u>	<u>Resolution 2025-30 – Resolution Authorizing Participation in the Montana Board of Investments Short-term Investment Pool (STIP), discussion and action</u>
10:30 - ____	_____
11:00 – <u>12:00</u>	<u>Custer County Sanitarian Contract, discussion and action</u>
<b>12:00 – 1:00 - RECESSED</b>	
1:00 - <u>1:30</u>	<u>Michaels Addition Road discussion</u>
1:30 - ____	_____
2:00 - ____	_____
2:30 - ____	_____
3:00 – <u>4:00</u>	<u>Approve minutes from previous meetings</u>
4:00 –	Adjournment

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**COMMISSIONER EXCUSED:**

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**AGENDA  
CUSTER COUNTY BOARD OF COMMISSIONERS  
WEDNESDAY, JUNE 18, 2025  
IN SESSION 8:00 AM TO 12:00 PM  
AND 1:00 PM TO 4:00 PM**

8:00 - \_\_\_\_\_  
8:30 - \_\_\_\_\_  
9:00 - 10:00      Department Head/Elected Officials meeting in the Courthouse Conference room  
10:00 – 11:00      CIP awards at the Range Riders  
11:00 - \_\_\_\_\_  
11:30 - \_\_\_\_\_  
**12:00 – 1:00 - RECESSED**  
1:00 – 2:00      Senior Center OAC meeting, onsite  
2:00 - \_\_\_\_\_  
2:30 - \_\_\_\_\_  
3:00 - \_\_\_\_\_  
3:30 - \_\_\_\_\_  
4:00 -      Adjournment

Unscheduled Matters, **including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.**

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**COMMISSIONER EXCUSED:**

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**AGENDA  
CUSTER COUNTY BOARD OF COMMISSIONERS  
THURSDAY, JUNE 19, 2025  
IN SESSION 8:00 AM TO 12:00 PM  
AND 1:00 PM TO 4:00 PM**

8:00 - ____	_____
8:30 - ____	_____
9:00 – <u>10:00</u>	<u>Extension scoping meeting</u> _____
10:00 – <u>10:30</u>	<u>Clerk of District Court Discussion Chief Deputy</u> _____
10:30 - ____	_____
11:00 – <u>11:30</u>	<u>City County MOU for Parks District, Discussion and Action</u> _____
11:30 - ____	_____
<b>12:00 – 1:00 - RECESSED</b>	
1:00 - ____	_____
1:30 - ____	_____
2:00 - ____	_____
2:30 - ____	_____
3:00 - ____	_____
3:30 - ____	_____
4:00 –	Adjournment

**Unscheduled Matters, including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.**

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**COMMISSIONER EXCUSED:**

Commissioner Krausz excused.

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**AGENDA  
CUSTER COUNTY BOARD OF COMMISSIONERS  
FRIDAY, JUNE 20, 2025  
IN SESSION 8:00 AM TO 12:00 PM**

8:00 – ____	_____
8:30 - ____	_____
9:00 – ____	_____
9:30 - ____	_____
10:00 – ____	_____
10:30 – ____	_____
11:00 - ____	_____
11:30 - ____	_____
12:00 –	Adjournment

Unscheduled Matters, **including public comment on public matters over which the Commission has jurisdiction: If public comments are made, they will be recorded as provided in 2-3-212 MCA.**

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